



**OFFICIAL BALLOT  
ANNUAL TOWN ELECTION  
EXETER, NEW HAMPSHIRE  
MARCH 9, 2010**

*Linda Hartson*  
TOWN CLERK

**INSTRUCTIONS TO VOTERS**

- A. TO VOTE, completely fill in the OVAL to the RIGHT of your choice(s) like this:
- B. Follow directions as to the number of candidates to be marked for each office.
- C. To vote for a person whose name is not printed on the ballot, write the candidate's name on the line provided and completely fill in the OVAL.

<p><b>FOR SELECTMAN</b></p> <p style="text-align: right; font-size: small;">Vote for not more than TWO</p> <p>Three Year Term</p> <p><b>JOSEPH MONTIBELLO, JR.</b> 110 <input checked="" type="radio"/></p> <p><b>COLEEN ST. ONGE</b> 144 <input type="radio"/></p> <p><b>ANNE L. SURMAN</b> 481 <input type="radio"/></p> <p><b>S. MITCHELL "SANDY" WINTER</b> 421 <input checked="" type="radio"/></p> <p><b>DONALD CLEMENT</b> 796 <input checked="" type="radio"/></p> <p><b>JULIE GILMAN</b> 1113 <input checked="" type="radio"/></p> <p><b>BRIAN T. GRISET</b> 465 <input type="radio"/></p> <p>_____ (Write-in) <input type="radio"/></p> <p>_____ (Write-in) <input type="radio"/></p>	<p><b>FOR TRUSTEE OF SWASEY PARKWAY</b></p> <p style="text-align: right; font-size: small;">Vote for not more than ONE</p> <p>Three Year Term</p> <p><b>PETER KENNEDY</b> 634 <input type="radio"/></p> <p><b>GERARD "GERRY" HAMEL</b> 877 <input checked="" type="radio"/></p> <p>_____ (Write-in) <input type="radio"/></p>	<p><b>FOR TRUSTEE OF LIBRARY COMMITTEE</b></p> <p style="text-align: right; font-size: small;">Vote for not more than ONE</p> <p>One Year Term</p> <p><b>KIMBERLY BRISTOL MCCARTHY</b> 877 <input checked="" type="radio"/></p> <p><b>BARRY SANDBERG</b> 446 <input type="radio"/></p> <p>_____ (Write-in) <input type="radio"/></p>
<p><b>FOR TRUSTEES OF LIBRARY COMMITTEE</b></p> <p style="text-align: right; font-size: small;">Vote for not more than THREE</p> <p>Three Year Term</p> <p><b>BARBARA YOUNG</b> 1297 <input checked="" type="radio"/></p> <p><b>BETSEY M. CRESPI</b> 1260 <input checked="" type="radio"/></p> <p><b>JOHN HENSON</b> 1243 <input checked="" type="radio"/></p> <p>_____ (Write-in) <input type="radio"/></p> <p>_____ (Write-in) <input type="radio"/></p> <p>_____ (Write-in) <input type="radio"/></p>	<p><b>FOR SUPERVISOR OF CHECKLIST</b></p> <p style="text-align: right; font-size: small;">Vote for not more than ONE</p> <p>Six Year Term</p> <p><b>MARGARET "PEG" DUHAMEL</b> 1509 <input checked="" type="radio"/></p> <p>_____ (Write-in) <input type="radio"/></p>	<p><b>FOR TRUSTEE OF TOWN TRUST FUNDS</b></p> <p style="text-align: right; font-size: small;">Vote for not more than ONE</p> <p>Three Year Term</p> <p><b>SANDRA J. PARKS</b> 1425 <input checked="" type="radio"/></p> <p>_____ (Write-in) <input type="radio"/></p>
<p><b>FOR TRUSTEE OF ROBINSON FUND</b></p> <p style="text-align: right; font-size: small;">Vote for not more than ONE</p> <p>Seven Year Term</p> <p><b>PATRICIA S. QUALTER</b> 1413 <input checked="" type="radio"/></p> <p>_____ (Write-in) <input type="radio"/></p>		

**ARTICLES**

**Article 2: Zoning Amendment #1:** Are you in favor of the adoption of Amendment #1 as proposed by the Planning Board for the Town Zoning Ordinance as follows: To delete existing definition for "Variance", Section 2.2.75 in its entirety and replace with definition in accordance with NH RSA 674:33, I (b), effective 1/1/2010. (Full text is available in the Planning Department of the Town Offices at 10 Front Street.)

1561  
YES   
NO   
262

**NOTE:** This amendment is proposed so that the Town will be in compliance with state regulations.

**Article 3: Zoning Amendment #2:** Are you in favor of the adoption of Amendment #2 as proposed by the Planning Board for the Town Zoning Ordinance as follows: Amend Article 4, Schedule 1 Notes: #2 Accessory Dwelling Units by deleting subsection (e) in its entirety and replacing with the following: *The accessory dwelling unit is limited to 720 sq. ft.*

1442  
YES   
NO   
368

**NOTE:** This amendment is proposed to clarify existing language.

**TURN BALLOT OVER AND CONTINUE VOTING**

# ARTICLES CONTINUED

**Article 4: Zoning Amendment #3:** Are you in favor of the adoption of Amendment #3 as proposed by the Planning Board for the Town Zoning Ordinance as follows: Amend Article 5.1 Non-Conforming Uses by revising section 5.1.2, 5.1.4A and deleting 5.1.4.B-D, and revising 5.2. Special Exception Criteria subsection H. as follows:

- 5.1.2 Expansion of: Expansion of a non-conforming use is prohibited except by variance.
  - A. The non-conforming use may not be physically extended, reconstructed, enlarged or structurally altered so as to create changes in said use except in conformity with this Ordinance.
  - B. Any change in the purpose, manner, or extent of a non-conforming use permitted only by variance.
- 5.1.4 Continuance of:
  - A. A non-conforming use shall be allowed to continue as long as its purpose, manner or extent does not change. (The remainder of the existing section to be deleted.)
- 5.2.H. That the use shall not adversely affect abutting or nearby property values.

1362  
YES   
NO   
413

**NOTE:** This amendment is proposed to regulate expansion of non-conforming uses by requiring variance approval from the Zoning Board of Adjustment for such expansions, to clarify existing language, and to correct inconsistencies.

**Article 5: Zoning Amendment #4:** Are you in favor of the adoption of Amendment #4 as proposed by the Planning Board for the Town Zoning Ordinance as follows: Amend Article 7.2 Open Space Development, Objectives by adding the following two objectives:

- 7.2.6 To preserve those areas of the site that have the highest ecological value; for example, wildlife habitat including rare and exemplary species and habitats, water resources, wetlands, streams and rivers.
- 7.2.7 To create a contiguous network of open spaces or "greenways" by linking the common open spaces within the subdivision and to open space on adjoining lands wherever possible.

1144  
YES   
NO   
367

**NOTE:** This amendment is proposed to further define the objectives of this ordinance.

**Article 6: Zoning Amendment #5:** Are you in favor of the adoption of Amendment #5 as proposed by the Planning Board for the Town Zoning Ordinance as follows: Amend Article 7.3 Open Space Development, Definitions by adding the following definition:

- 7.3.4 Greenways: A contiguous network of open space providing connectivity and movement between larger tracts of protected land.

1458  
YES   
NO   
339

**NOTE:** This amendment is proposed to define language used within the article.

**Article 7: Zoning Amendment #6:** Are you in favor of the adoption of Amendment #6 as proposed by the Planning Board for the Town Zoning Ordinance as follows: Amend Article 7.5 Single Family Open Space Development by revising the language in subsection 7.5.1 as follows:

- 7.5.1 The minimum area for a Single-family Open Space Development shall not be less than five (5) acres of contiguous land where single family open space is permitted.

1239  
YES   
NO   
515

**NOTE:** This amendment is proposed to create consistent allowances within the article.

**Article 8: Zoning Amendment #7:** Are you in favor of the adoption of Amendment #7 as proposed by the Planning Board for the Town Zoning Ordinance as follows: Amend Article 7.5.6 Single Family Open Space Development Internal Setback Requirements by changing title, inserting a new subparagraph C, and replacing the current subparagraph C with the following:

- 7.5.6 Internal Dimensional Requirements
  - 7.5.6.C. Detached single family units on one parcel shall be set apart from each other a minimum of twenty-five (25) feet.
  - 7.5.6.D Structures shall be a minimum of fifteen (15) feet from side yard property lines and twenty (20) feet from rear yard property lines.

1354  
YES   
NO   
426

**NOTE:** This amendment is proposed to create setbacks that are similar to those allowed in a standard subdivision while allowing some additional flexibility.

**Article 9: Zoning Amendment #8:** Are you in favor of the adoption of Amendment #8 as proposed by the Planning Board for the Town Zoning Ordinance as follows: Amend Article 9.1 Wetlands Conservation District by in its entirety. (Full text is available at the Planning Department in the Town Office at 10 Front Street).

**NOTE:** This amendment is proposed to define the wetland conservation overlay district; to clarify the purpose and intent of the ordinance; to define wetland buffers and applicable setbacks; to outline permitted, conditional and prohibited uses within the district; and to provide general administrative guidance for development within the district.

1350  
YES   
NO   
429

**GO TO NEXT BALLOT AND CONTINUE VOTING**



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ARTICLES CONTINUED

**Article 10: Zoning Amendment #9:** Are you in favor of the adoption of Amendment #9 as proposed by the Planning Board for the Town Zoning Ordinance as follows: Amend the following articles in conjunction with the expansion of the Healthcare District.

Amend Article 3.2 Zoning Map by expanding the Healthcare District as depicted on Plan entitled "Zoning Amendment Proposal - Healthcare District Proposed Lines" dated Nov. 5th 2009, (Map available at the Planning Department in the Town Office at 10 Front Street).

Amend Article 6.16 Healthcare District by replacing subsection 6.16.3 to read as follows:

**6.16.3** Parking Setbacks: No additional, or enlarged, parking areas shall be installed in the Healthcare District within fifty feet (50) of where the Healthcare District adjoins any residential district or residential uses.

Amend Article 6.16 Healthcare District by adding two new subsections 6.16.4 and 6.16.5 as follows:

**6.16.4** Landscape Buffer: In addition to the building and parking setbacks in 6.16.2 and .3, the Planning Board, in its consideration of site plan review applications for site development or redevelopment within the Healthcare District, shall require landscaping and screening within the fifty (50) foot perimeter setback from any adjacent residential district or residential uses.

**6.16.5** The portion of any building constructed within seventy-five (75) feet of the boundary of the Healthcare District with any residential zone shall not exceed the height allowed in the adjoining residential zone. The Planning Board, when considering site plan review applications for construction of a portion of any building located more than seventy-five (75) feet from said boundary which will have a height greater than that allowed in the adjoining residential zone, shall require the applicant to submit shadow studies evaluating the impact of the proposed construction on adjoining residentially zoned property.

1259  
YES   
NO   
569

**NOTE:** This amendment is proposed to expand the Healthcare District boundary to encompass existing healthcare related uses and in conjunction with Exeter Hospital's Master Plan. Also, to better define buffers, setbacks and other limitations/requirements within the district.

**Article 11:** Shall the Town choose all necessary Town Officers, Auditors or Committees for the ensuing year, including the following:

**BUDGET RECOMMENDATIONS COMMITTEE:** Carol Aten, Donald Brabant, Robert Corson, Robert Kelly, James Knight, Mark Leighton, Vicky Nawoichyk, Corey Stevens, Donald Woodward; **Measurer of Wood & Bark:** Douglas Eastman; **Weigher:** Jay Perkins, Sr.; **Fence Viewer:** Douglas Eastman

1537  
YES   
NO   
277

**Article 12:** Shall the Town raise and appropriate the sum of \$1,600,000 for the purpose of design, rehabilitation and replacement of public water lines, and to authorize the issuance of not more than \$1,600,000 of bonds or notes in accordance with the provisions of the Municipal Finance Act (RSA 33), and to authorize the Board of Selectmen to issue and negotiate such bonds or notes and to determine the rate of interest thereon; furthermore, to authorize the Board of Selectmen to apply to the NHDES Drinking Water State Revolving Fund (SRF) for reduced interest loans? Debt service on this project will be paid from the water fund. A 3/5 ballot vote is required for passage. (The Board of Selectmen recommends this appropriation 5-0).

1329  
YES   
NO   
568

**Article 13:** Shall the Town raise and appropriate the sum of \$1,050,000 for the purpose of design, rehabilitation and replacement of public sewer lines, and to authorize the issuance of not more than \$1,050,000 of bonds or notes in accordance with the provisions of the Municipal Finance Act (RSA 33), and to authorize the Board of Selectmen to issue and negotiate such bonds or notes and to determine the rate of interest thereon; furthermore, to authorize the Board of Selectmen to apply to the NHDES Wastewater State Revolving Fund (SRF) for reduced interest loans? Debt service on this project will be paid from the sewer fund. A 3/5 ballot vote is required for passage. (The Board of Selectmen recommends this appropriation 5-0).

1304  
YES   
NO   
580

**Article 14:** Shall the Town raise and appropriate the sum of Three Hundred Twenty Thousand Dollars (\$320,000) for the Water Street Diversion Structure Piping Improvements project, to be added to the amount authorized by Article 1 of the May 27, 2009 Special Town Meeting, and to authorize the issuance of not more than One Hundred Sixty Thousand Dollars (\$160,000) in bonds, notes or SRF loans in accordance with the provisions of the Municipal Finance Act, and to authorize the Board of Selectmen to issue and negotiate such bonds, notes or SRF loans and to determine the rate of interest thereon; furthermore, to authorize the acceptance of grants under the American Recovery and Reinvestment Act of 2009 in the amount of Fifty Percent (50%) of the eligible project cost with the balance to be raised by sewer user fees? This appropriation is contingent upon receipt of American Recovery and Reinvestment Act 2009 Federal Stimulus Funding. A 3/5 ballot vote is required for passage. (The Board of Selectmen recommends this appropriation 5-0).

1288  
YES   
NO   
587

TURN BALLOT OVER AND CONTINUE VOTING

ARTICLES CONTINUED

Article 15: Shall the Town of Exeter raise and appropriate as an operating budget, not including appropriations by special-warrant articles and other appropriations voted separately, the amounts set forth on the budget posted with the warrant or as amended by vote of the first session, for the purposes set forth therein, totaling \$19,811,616? Should this article be defeated, the default budget shall be \$19,519,841, which is the same as last year, with certain adjustments required by previous action of the Town of Exeter or by law, or the governing body may hold one special meeting, in accordance with RSA 40:13, X and XVI, to take up the issue of a revised operating budget only. (The Board of Selectmen recommends this appropriation 4-1).

1026  
YES   
NO   
804

Article 16: Shall the Town approve the cost items included in the collective bargaining agreement reached between the Board of Selectmen and the Exeter Fire Association which calls for the following salaries and benefits at the current staffing levels: Year & Estimated Increase: FY10 - \$112,383; FY11 - \$58,953; FY12 - \$73,139

1067  
YES   
NO   
796

And further, raise and appropriate the sum of One Hundred Nine Thousand, Eight Hundred and Sixty-Three dollars (\$109,863) for the 2010 fiscal year, such sum representing the additional costs attributable to the increase in salaries and benefits over those of the appropriation at current staffing levels? The balance of the first year estimated increase (\$2,520) is part of the FY10 Fire Department budget or available in other Town funds. (The Board of Selectmen recommends this appropriation 5-0).

Article 17: Shall the Town approve the cost items included in the collective bargaining agreement reached between the Board of Selectmen and the Exeter Police Association which calls for the following salaries and benefits at the current staffing levels: Year & Estimate: FY10 - \$162,272; FY11 - \$47,801; FY12 - \$53,738; FY13 - \$53,858

1013  
YES   
NO   
846

And further, raise and appropriate the sum of One Hundred Seven Thousand, Four Hundred Nineteen Dollars (\$107,419) for the 2010 fiscal year, such sum representing the additional costs attributable to the increase in salaries and benefits over those of the appropriation at current staffing levels? The balance of the first year estimated increase (\$54,853) is part of the FY10 Police Department budget or available in other Town funds. (The Board of Selectmen recommends this appropriation 5-0).

Article 18: Shall the Town raise and appropriate, per authorization granted the Board of Selectmen via Article 17 of the 2005 Town Meeting, the sum of Two Hundred Seventy-Five Thousand Dollars (\$275,000) for the purpose of purchasing Tax Map 47, Lot 4.11 situated at 6 Continental Drive and containing 2.05 acres plus or minus, for municipal use as a public safety facility, and to fund this appropriation by authorizing the transfer of \$249,333 from the undesignated fund balance (surplus) as of December 31, 2009, with the balance of the appropriation (\$25,667) to be raised by taxation? (The Board of Selectmen recommends this appropriation 5-0).

948  
YES   
NO   
869

Article 19: To see if

YES   
NO

Article 20: Shall the Town authorize the Board of Selectmen to enter into a 10-year lease/purchase agreement for the purpose of lease/purchasing a replacement for the 1989 Pierce Arrow Pumper (E4) for the Exeter Fire Department, disposal of the 1989 Engine 4 and also sale of Engine 2, and to raise and appropriate the sum of Sixty-Six Thousand, Nine Hundred Twenty-Three Dollars (\$66,923), which represents the first of 10 annual payments (a total of \$565,418), for that purpose? This lease contains an escape clause. (The Board of Selectmen recommends this appropriation 5-0)

1215  
YES   
NO   
610

NOTE: The payment of the first year will be made from funds made available through the adoption of Article 21.

Article 21: Shall the Town discontinue the Vehicle Replacement Capital Reserve Fund created in 2007? Said funds, with accumulated interest to date of withdrawal, are to be transferred to the Town's general fund. These funds will be used to offset the cost of Article 20 of this warrant.

YES  435  
NO  532

Article 22: Shall the Town raise and appropriate One Hundred Thousand Dollars (\$100,000), through special warrant article, for the purpose of studying the feasibility of removing the Great Dam, including wetlands evaluation, channel profiling, modeling sediment transport, scour analysis and archaeological surveying; and further to allow the Board of Selectmen to accept a watershed assistance grant in the amount of \$60,000 from the NH Department of Environmental Services to offset the total One Hundred Thousand Dollar (\$100,000) project cost? (The Board of Selectmen recommends this appropriation 5-0).

992  
YES   
NO   
875

Article 23: Shall the Town establish a Non-Capital Reserve Fund under the provisions of RSA 35:1-c for the purposes of funding deficits in the snow and ice budget from year to year, and to raise and appropriate the sum of Thirty-Five Thousand Dollars (\$35,000) to be placed in this fund, and to appoint the Selectmen as agents to expend from the fund? (The Board of Selectmen recommends this appropriation 5-0).

YES  1191  
NO  629

Article 24: Shall the Town raise and appropriate the sum of Thirty-One Thousand Dollars (\$31,000) for the purpose of funding senior transportation in 2010, and to fund this appropriation by authorizing the withdrawal of that amount from the Municipal Transportation Improvement Capital Reserve Fund created per RSA 261:153, VI, with no amount to be raised by taxation?

1472  
YES   
NO   
393

Agency & Amount: TASC - \$16,000 Taxi Ticket Program - \$6,000  
Rockingham MOW Transportation - \$9,000

The Agencies shall continue to provide to the Town a report of services provided to residents. (The Board of Selectmen recommends this appropriation 5-0).

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**ARTICLES CONTINUED**

1431

**Article 25:** Shall the Town raise and appropriate, through special warrant article, the sum of Eighteen Thousand Seven Hundred and Seventy-Seven dollars (\$18,777), for the support of COAST, an agency providing regular bus service to the Town? (The Board of Selectmen recommends this appropriation 5-0).

YES   
NO   
480

**Article 26:** Shall the Town raise and appropriate, through special warrant article, the sum of Eleven Thousand Dollars (\$11,000), for support of the Rockingham Community Action Program, an agency providing a range of support services to residents including but not limited to health insurance counseling, emergency food and fuel assistance, and job training? (The Board of Selectmen recommends this appropriation 5-0).

1554  
YES   
NO   
361

**Article 27:** Shall the Town raise and appropriate, through special warrant article, the sum of Eleven Thousand Dollars (\$11,000) for support of Child and Family Services, Inc., an agency providing counseling and support services for families? (The Board of Selectmen recommends this appropriation 5-0).

1576  
YES   
NO

**Article 28:** Shall the Town raise and appropriate, through special warrant article, the sum of Nine Thousand Dollars (\$9,000) for the purpose of defraying the cost of services provided to the Town of Exeter and its residents by Big Brothers/Big Sisters of the Greater Seacoast? (The Board of Selectmen recommends this appropriation 5-0).

1368  
YES   
NO

**Article 29:** Shall the Town raise and appropriate, through special warrant article, the sum of Seven Thousand Eight Hundred Dollars (\$7,800) for support of the Rockingham Nutrition & Meals on Wheels program, a non-profit agency dedicated to promoting the health, well-being and independence of older and disabled adults throughout Rockingham County? (The Board of Selectmen recommends this appropriation 5-0).

1673  
YES   
NO   
222

**Article 30:** Shall the Town raise and appropriate, through special warrant article, the sum of Seven Thousand Five Hundred Dollars (\$7,500) for support of the Seacoast Hospice, an agency providing support services for those families suffering through a terminally ill diagnosis? (The Board of Selectmen recommends this appropriation 5-0).

1651  
YES   
NO   
268

**Article 31:** Shall the Town raise and appropriate, through special warrant article, the sum of Six Thousand Three Hundred Dollars (\$6,300), for the support of the Richie McFarland Children's Center, an agency providing developmental instruction to children under the age of 3? (The Board of Selectmen recommends this appropriation 5-0).

1432  
YES   
NO   
469

**Article 32:** Shall the Town raise and appropriate, through special warrant article, the sum of Five Thousand Eight Hundred Dollars (\$5,800), for the support of Lamprey Health Care, an agency providing medical and transportation services? (The Board of Selectmen recommends this appropriation 5-0).

1419  
YES   
NO   
447

**Article 33:** To see if

YES   
NO

**Article 34:** Shall the Town establish a Capital Reserve Fund under the provisions of RSA 35:1 for the purposes of funding projects to improve energy use and efficiency, carbon emission reduction and use of renewable energy sources for municipal infrastructure, and raise and appropriate the sum of Five Thousand Dollars (\$5,000) to be placed in this fund, and appoint the Selectmen as agents to expend from the fund? (The Board of Selectmen recommends this appropriation 5-0).

1155  
YES   
NO   
728

**Article 35:** To see if

YES   
NO

**Article 36:** Shall the Town establish a Capital Reserve Fund under the provisions of RSA 35:1 for the purposes of installing a parking payment system, acquisition of land, and making of capital improvements to the Exeter train station including land redevelopment improvements, and acquisition of grants, and raise and appropriate the sum of One Thousand Dollars (\$1,000) to be placed in this fund, and appoint the Selectmen as agents to expend from the fund? (The Board of Selectmen recommends this appropriation 5-0).

1223  
YES   
NO   
675

**TURN BALLOT OVER AND CONTINUE VOTING**

# ARTICLES CONTINUED

**Article 37:** Shall the Town establish a revolving fund pursuant to RSA 31:95-h, for the purpose of cable access; 50% of all revenues received from cable franchise fee revenues will be deposited into the fund, and the money in the fund shall be allowed to accumulate from year to year, and shall not be considered part of the Town's general fund unreserved fund balance? The Town Treasurer shall have custody of all moneys in the fund, and shall pay out the same only upon order of the governing body and no further approval is required by the legislative body to expend. Such funds may be expended only for the purpose for which the fund was created.

908  
YES   
NO   
778

**Article 38:** Shall the Town establish the number of members of the Budget Recommendations Committee at not more than (15) fifteen?

YES  1417  
NO  301

**Article 39:** Shall the Town accept the provisions of RSA 41-11-a, allowing the Board of Selectmen to rent or lease municipal property for a period of up to five years without further approval of Town Meeting?

YES  869  
NO  823

**Article 40:** Shall the Town authorize the extension of a municipal lease of the Raynes Farm for a period of more than one year?

YES  1084  
NO  582

**Article 41:** Shall the Town allow the Board of Selectmen and Town Manager to have the authority to order the Town Treasurer to make expenditures from the Recreation Revolving Fund previously established in 2005 under RSA 35-B:2?

YES  1011  
NO  680

**Article 42:** On petition of Christopher Moutis and others, "To see if the Town will vote to prohibit the Town, its agents and/or representatives from eliminating the positions of Receptionist and Assessing Clerk of the Town of Exeter and to retain said positions regardless of whether the default budget or recommended budget is in place, thus upholding the recommendations of the Budget Recommendations Committee and of the Selectmen to retain these same positions in the 2010 budget and allow continued service to Town residents."

981  
YES   
NO   
759

**Article 43:** On petition of Herbert Moyer and other registered Exeter voters, to see if the Town will vote to do the following: "Shall New Hampshire's Congressional Delegation be instructed to pursue a new and independent investigation to address thoroughly all of the evidence and unanswered questions related to the events of September 11, 2001? (The record of the vote on this Article shall be transmitted by the Town of Exeter to New Hampshire's Congressional Delegation.)"

381  
YES   
NO   
1377

**Article 44:** On petition of Alan Bailey and others, "To see if the voters will agree that in accordance with Section 37:10 of Title III, Chapter 37 "Town or Village District Managers" the Exeter Town Manager will be compensated within the, in force, "Exeter Pay Plan for non-union employees" and that any multi-year compensation contract shall require the approval of a majority of voters at the annual Town meeting."

1044  
YES   
NO   
678